INSTITUTE OF COOPERATIVE MANAGEMENT, KANNUR (ICMK)

<u>APPLICATION FORM FOR THE POST OF LECTURER ON CONTRACT BASIS</u>

(a) Ac	lvt No:	(b) Dated:	(c) News Paper				
1.		e Applicant LOCK letters)	:	Affix PASSPORT			
2.		Address for ation with PIN code		SIZE PHOTOGRAPH			
3.	Permanent	Address	:				
4.		d Contact No. and No. with code)					
5.	Date of Bir (Pl. attach l	th Proof of age)	:				
6.	Religion &	Caste	:				
7.	Please tick whichever is applicable						
	a) Sex (M/I	F)	: M / F				
	b) Marital s	status	: Married / Unmarried				
8.	Please indicated a) Read b) Speak c) Write						
9.	(Start from	nal Qualification n the highest qualificati	: fon and proceed up to SSLC and attach				

Sr.	Particulars of the Course	Subjects /	University/	Marks	Division	Year of
No.		Specialisation	Board	Obtained with	/ Grade	Passing
				Percentage		
I						
II						
III						
IV						
V						
VI						

10. Please indicate whether you have passed UGC NET for Lectureship: YES / NO (If Yes, pl. attach copy of certificate)

11. **Experience**: (Start from the latest and go backwards)

Sr. No.	Name of Deptt./ Institution	Designation / post held	Duration		No. of	Duties
			From	To	years	
I						
II						
III						
111						
IV						

[N.B. Separate sheet can be used for 9 & 11, if space provided is found insufficient]

12. Whether you are interested to handle the following subjects apart from specialization subjects? Please tick.

a) Operations Research : Yes / No b) Strategic Management : Yes / No : Yes / No c) Quantitative Techniques : Yes / No d) Managerial Communication e) Indian Management Ethos & Practices : Yes / No f) Statistics : Yes / No g) Health Care Management (specialization subjects) : Yes / No h) Legal Aspects : Yes / No i) Any other subject, pl. specify

13. Are you interested to coordinate & handle sessions

in Management Development Programmes (MDPs) : Yes / No.

If yes, briefly state how you can contribute in the conduct of MDPs

a) As a Programme Coordinator:

Place:

- b) As a Resource Person / Trainer:
- 14. Indicate areas of your interest other than academic:
- 15. Briefly state how you can contribute to the development of the Institute.

I hereby undertake that above information are true and correct to the best of my knowledge.

Date: (Signature of the Applicant)